

PART OF THE N.W. 1/4, OF SECTION 5, T.5N., R.1W., S.L.B. & M.
HAL JENSEN SUBDIVISION

IN OGDEN CITY
SCALE 1" = 30'

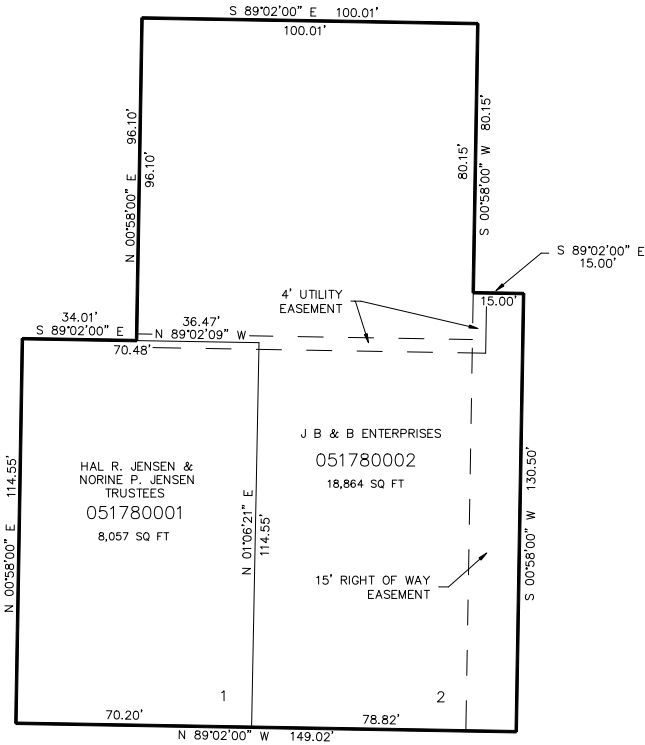
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FOR COMPLETE ENG DATA SEE
ORIGINAL DEDICATION PLAT IN
BOOK 53, PAGE 86 OF RECORDS.